

according to the customs of our ancestors!" Now followed a great speech in the same strain and tone; then, in a somewhat lower voice, he said, addressing himself to those who were around him, "This is the advice I gave to my nephews, the French, last Autumn. 'You will see this Winter,' [142] I said to them, 'many things that will displease you,—the Ononhwaroia, the Outaeroi,<sup>9</sup> and similar ceremonies; do not say a word, I pray you,' I said to them; 'pretend not to see what shall take place; with time, it may change.' We were formerly told at the three Rivers and Quebec," he added, "that, provided we believed in four years, it was enough."

As he continued the like discourse, the deputies entered on the part of the patient, who came to announce her arrival to the council, and to say for her that they should send her two men and two girls arrayed in robes and collars of such and such a fashion, with certain fish and presents in their hands,—and this, in order to learn from her own lips her desires and what was necessary for her recovery. No sooner proposed, than executed.

Two men, therefore, and two girls went, loaded with all that the sick woman had desired, and immediately returned,—for one thing, as naked as the hand, except their clouts, all they had carried having been left with the sick woman; and, for another, charged with demands which were the essential ones, and those the fulfillment of which [143] should begin the recovery of her health, what had been carried her being accepted only as a compliment, and a token of their pleasure at her arrival. Accordingly, the deputies announced twenty-two presents that she desired they should give her, which were those the devil had